



OFF-HIGHWAY VEHICLE (OHV) ADVISORY COMMITTEE

Meeting is being held virtually

March 31, 2021

4:00 PM

If you desire to participate in this meeting, please listen via teleconference (audio only):

Call In: 1-408-418-9388 United States Toll Access code: 187 562 2218

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Commission may combine two (2) or more agenda items for consideration.
- The Commission may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Commission members for this meeting may be requested from Amelia Smith at (702) 704-4572 and is/will be available on the County's website at www.clarkcountynv.gov.
- If you wish to provide written general public comment or public comment on an individual agenda item, please submit your comments prior to 12:00 pm, March 31, 2021. You can submit your comments to CCOHV@ClarkCountyNV.gov. Be sure to include your name, address, the agenda item number on which you are providing comment, and your comment. Comments will not be read into the record and will be included as back-up materials for the record. All comments received will be compiled into a document and shared with members of the public body, meeting attendees, and on the public body's website.

Committee Members:	Debbie Burgos, Chairwoman Michael Frye, Vice-Chairman Dave DesMarais	Donald Jackson Ken Freeman Kenny Thatcher	Ross Williams Steve Paxton
Secretary:	Amelia Smith, (702) 704-4572, CCOHV@ClarkCountyNV.gov		
Legal Counsel:	Catherine Jorgenson, Deputy District Attorney		

I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Committee about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your

name and address and please **spell** your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairperson or the Committee by majority vote.

If you do not wish to attend the meeting in person but desire to provide written public comment on an individual agenda item, please submit your comments prior to 12:00 pm, March 31, 2021. You can submit your comments to CCOHV@ClarkCountyNV.gov be sure to include your name, address, the agenda item on which you are providing comment, and your comment. Comments will not be read into the record and will be included as back-up materials for the record. All comments received will be compiled into a document and shared with the members of the public body, meeting attendees, and on the public body's website.

- III. Approval of Minutes for January 29, 2020. (For possible action)
- IV. Approval of the Agenda for March 31, 2021 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items (for discussion only)
 - 1. Identify Emerging Issues to be addressed by the committee during future meetings.
 - 2. Announcements of general information that may be of interest to committee members or the general public.
- VI. General Business
 - 1. Off Highway Committee to Elect Chair and Vice Chair to serve the remaining of the OHV Committee's term ending August 7, 2021 (for possible action)
 - 2. Review and/or approve meeting DRAFT calendar dates for 2021 (for possible action)
 - 3. Reprioritize Issue Tracking List, receive updates, select issue managers and update/delete items from the Issue Tracking List. (for possible action)
- VII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Committee's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairperson or the Committee by majority vote.

If you desire to provide written general public comment on an item not appearing on this agenda but within the general jurisdiction of this body, please submit your comments prior to 12:00 pm, March 31,

2021. You can submit your comments to CCOHV@ClarkCountyNV.gov. Be sure to include your name, address, and your comment. Comments will not be read into the record and will be included as back-up materials for the record. All comments received will be compiled into a document and shared with the members of the public body, meeting attendees, and on the public body's website.

VIII. Next Meeting Date: May 26, 2021.

IX. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following sites:

- Clark County Government Center, 500 Grand Central Pkwy, Las Vegas, NV 89155
- City of Henderson, City Hall, 240 Water St., Henderson, NV 89015
- City of N Las Vegas, City Hall, 2250 N Las Vegas Blvd., N Las Vegas, NV 89030
- City of Las Vegas, City Hall, 495 S Main St., Las Vegas, NV 89101
- Boulder City, City Hall, 401 California Ave., Boulder City, NV 89005
- Laughlin Town Manager's Office, 101 Civic Way, Laughlin, NV 89028
- Moapa Valley Community Center, 320 North Moapa Valley Rd., Overton, NV 89040
- Mesquite City Hall, 10 East Mesquite Blvd., Mesquite, NV 89027

<https://notice.nv.gov/>